



SHIFNAL TOWN COUNCIL

**Minutes of the Law and Order Committee Meeting of the Town Council held on
Tuesday 27th September 2022, Commencing at 5:30pm at the Shifnal
Community Hub, Tudor Way, Shifnal, TF11 8DJ.**

Present: Councillors: P. Williamson (Chairman)
R. Cox, J. Coulson, D. Marriott

In Attendance: PCSO S. Newbrook (West Mercia Police) I. Hollingworth
(Shropshire Council Youth Support Team), Joe Lockley
(Brightstar Boxing), D. Gough (Community Projects Officer)

L240/22 Public Session

None Present

L241/22 Apologies received from Councillors

Cllr E. Moore – Personal

L242/22 Declaration of Members' Interest

To receive declarations about any items under consideration on this agenda in accordance with the Localism Act 2011, the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and Shifnal Town Council Code of Conduct. Declarations may be of a pecuniary or non-pecuniary nature.

None

L243/22 To CONFIRM the Minutes of the Law and Order Committee Meeting of the Town Council held on Tuesday 26th April 2022.

Tuesday 26th April 2022 – APPROVED CHAIRMAN SIGNED

L244/22 Public Bodies (Admission to Meetings) Act 1960

To resolve that "pursuant to the Local Government Act 1972 s100A and Schedule 12A, the following items will be likely to disclose exempt information and in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for agenda items L2452/22, to L250/22".

L245/22 Shropshire Council Youth Support Team

- i) Members NOTED the report on behalf of Shropshire Council Youth Support Team.
- ii) It was AGREED that the Shropshire Council Youth Support Team would contact Shropshire Council about the lease on Shifnal Youth Club - ACTION

Signed by Chairman...

- L246/22 Brightstar Boxing**
i) Members DISCUSSED joint opportunities between the committee and Brightstar Boxing.
ii) Joe Lockley AGREED to forward Brightstar's plan to the CPO for circulation to members – ACTION.
iii) Members AGREED that the CPO contact the three heads of Idsall, St. Andrew's and Shifnal Primary Schools for a possibility of a joint meeting with members of the committee, Shropshire Youth Services and Brightstar Boxing to discuss youth services in Shifnal – ACTION.
- L247/22 Youth Working Group**
Members DISCUSSED a separate Youth Working Group that would report to the Law and Order Committee as part of L246/22 iii)
- L248/22 West Mercia Police Shifnal and Albrighton Safer Neighbourhood Team**
i) Members NOTED a verbal report from West Mercia Police Shifnal and Albrighton Safer Neighbourhood Team.
ii) Members NOTED a letter from Superintendent Stuart Bill.
iii) Members AGREED a response to the West Mercia Police Community Charter Parish Contact Contract from West Mercia Police. CPO to email response – ACTION.
- L249/22 Shifnal Town Council CCTV**
i) Members NOTED a joint report from the West Mercia Shifnal and Albrighton Safer Neighbourhood Team and the CPO on Shifnal Carnival 2022. Members thanked the West Mercia Shifnal and Albrighton Safer Neighbourhood Team and the CPO for their contribution to Carnival 2022.
ii) Members CONSIDERED a report on the STC CCTV from the Community Projects Officer. Members AGREED to move a temporary solar powered CCTV camera to the Cemetery and review in three months – ACTION.
- L250/22 Shifnal Carnival Committee.**
Members NOTED a report from the Shifnal Carnival Committee on Shifnal Carnival 2022.
- L251/22 To Approve Re-admission of Public and Press for the Remainder of the Meeting**
- L252/22 Waste Litter Bins**
Members NOTED a report on the waste litter bins from the Community Projects Officer.
- L253/22 Illegal Parking in Shifnal**
Members DISCUSSED illegal parking in Shifnal with West Mercia Police in L248/22
- L254/22 To Review Actions from Previous Committee Meetings**
Members REVIEWED the actions list and requested that it be updated for the next committee meeting. – ACTION
- L255/22 Next Law and Order Committee Meeting**
Tuesday 22nd November 2022 – 5:30pm – Shifnal Community Hub

The Meeting Closed at 19:10hrs.

Signed by Chairman.....